# CELINA CITY BOARD OF EDUCATION BOARD AGENDA MONDAY, MAY 20, 2024 HIGH SCHOOL LECTURE HALL 6:00 p.m.

This meeting is a meeting of the Board of Education, in public, for the purpose of conducting the School District's business, and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.

I.	CALL TO ORDER		
II.	PLEDGE OF ALLEGIANCE		
III.	ROLL CALL		
	Jon Clouse Adam Schleucher	Carl Huber Julie Sommer	Mark Huelsman
IV.	SET THE AGENDA		
	Motion	Second	
	Jon Clouse Adam Schleucher	Carl Huber Julie Sommer	Mark Huelsman
V.	PUBLIC PARTICIPATION In order to fulfill its obligation to complete a thirty minutes of public participation will be his/her name and address. If several people time of thirty minutes is used. During that pe the opportunity to do so. Persons desiring may regular agenda. The public participation may	e permitted each meeting. Each per wish to speak, each person will be o criod, no person may speak twice un tore time should follow the procedu	son addressing the Board will give allotted three minutes until the total til all who desire to speak have had re of the Board to be placed on the
VI.	REPORTS  1. Special Education – Tracey Dami 2. Recognition of State Athletes 3. Cheri Hall/Tressie Sigmond, CEA 4. Joni Minnich – OAPSE President 5. Curriculum – Vaughn Ray 6. Facilities 7. Tri Star 8. Head Start	A Co-Presidents	
			Attachment 1
VII.	<u>Treasurer's Report - Mrs. Michelle</u>	e Mawer	
	Motion	Second	
	A. Treasurer's Report – Mrs. Michel  1. Approve the minutes of the A		f Education Meeting.  Attachment I

of \$6,339,411 and expenditures of \$9,207,846.

2. Approve the Cash Summary Report for the month of April 2024 showing revenues

Attachment II

Approve the Bank Reconciliation Report for April 30, 2024. The balance as
of April 30, 2024 is \$88,020,035 of which \$62,390,787 is for the building
project.

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Attachment III

4. Approve checks written in April 2024 for \$8,926,605.82

Attachment IV

5. Approve the FY24 Permanent Appropriations as presented.

Attachment V

- 6. Accept the following donations:
  - \$10,000 from the Mercer County Civic Foundation for the Washington DC trip.
  - \$10,000 from CCSCO for the K-6 playground equipment.
  - \$1,500 from the Celina Lions Club for the Celina Golf Teams
  - \$1,475 from the Mercer County Civic Foundation for CIS trip to Brukner Nature Center
  - \$850 from the Mercer County Civic Foundation for CIS Glen Helen Trip
  - \$500 from the Mercer Savings Bank for the Celina High School Art Department
  - \$500 from CCSCO for CIS Spring events.
  - \$500 from the Celina Rotary Club to Tri Star Welding, Engineering and Construction programs for their work towards the Rotary Dog Park
  - 3 robots from Weaver Brothers of Versailles for use at Tri Star. Total value is \$225,000.
- 7. Approve the District's May 2024 submission of the Five-Year Forecast.

**Attachment VI** 

8. Approve the following" then and now certificate." It is hereby certified that both at the time of the making of this order and at the date of the execution of this certificate the amount required to pay this order has been appropriated for the purpose of the order and is in the treasury or in the process of collection to the credit of the fund, free from any previous encumbrance. I recommend that the following invoice \$3,000 and over be authorized for payment by the Celina City Board of Education:

Van Wert City Schools Inv# 24-23 for Preschool Excess Costs totaling \$12,036.26

#### **Approve Treasurer's Report**

Motion	Second	
Jon Clouse Adam Schleucher	Carl Huber Julie Sommer	Mark Huelsman

- 9. Approve a Tax Abatement for Boardwalk Village I LLC, as presented by the City of Celina, 100% for 12 years for new construction improvements of approximately \$4,000,000 including 14 new buildings for rent/lease, and a pool house.
- 10. Approve the tax abatement application for Fairway Place Apartments 24 units, Phase I from Celina Apartment Group, LLC c/o James Edmonds (Owner/Agent) as presented through the Community Reinvestment Area (CRA) program in the City of Celina, established by Ordinance 25-13-O. The application is for 100% abatement for 12 years on the taxes for the improvement with the agreement of a PILOT of \$12,510.58 payment per year. The owner will still pay the original taxes for the existing land value.
- 11. Approve the tax abatement application for Rush Sports Remodel Phases 1 through 6 from Investacorr Inc. c/o James Edmonds (Owner/Agent) as presented through the Community Reinvestment Area (CRA) program in the City of Celina, established by Ordinance 28-81-0. The application is for 100% abatement for 12 years on the taxes for the improvement with the agreement of a PILOT of \$2,588.08 payment per year. The owner will still pay the original taxes for the existing land and structure values.

#### **Approve Treasurer's Report**

Motion	Second	
Jon Clouse Adam Schleucher	Carl Huber Julie Sommer	Mark Huelsman

### VIII. SUPERINTENDENT'S REPORT - Mrs. Brenda Boeke

#### Personnel:

### **Classified Report:**

- 1. Recommend approval of the following substitutes for the 2023-24 school year: Kendra Stetler
- 2. Accept the resignation of:
  - Connie Rose, Treasurer, Adm. Asst., effective July 31, 2024, after 45 years of service.
  - Sue Stachler, Head Start Teacher, due to retirement, effective May 31, 2024, after 32 years of service.
  - Patricia Harrod, Cafeteria Cook, due to retirement, effective May 31, 2024, after 27 years of service.
  - Marcy Wellman, Administrative Assistant, due to retirement, effective May 31, 2024, after 25 years of service.
  - Virginia Dues, Teacher Assistant @ Primary School, due to retirement, effective July 31, 2024, after 16 years of service.
  - Allan Bills, Bus Driver, effective August 31, 2024, after 2.5 years of service.

### 3. Approve to hire after probation:

- Michelle Dillion, Cafeteria Worker @ Middle School, Step 0 / 186 days / 3 hours, effective January 22, 2024.
- Karen Schott, Building Secretary @ Elementary School, Step 4 / 207 days / 8 hrs, following a 30 day probationary period beginning August 13, 2024.
- Cathy Huber, Building Secretary @ Elementary School, Step 2 / 207 days / 8 hrs, following a 30 day probationary period beginning August 13, 2024.
- 4. Approve a 60-day probationary contract for:
  - Abigale Opperman, Custodian @ High School Step 0 / 260 days / 8 hours, effective May 7, 2024.
  - Allison Nichols, Cafeteria Worker @ High School Step 0 / 186 days / 3 hours, effective August 22, 2024.
- 5. Approve a change of contract for:
  - Nancy Hemmelgarn, Cafeteria Manager, 192 days / 8 hours to Cafeteria Cook @ Elementary School, Step 23 / 186 days / 7 hours, effective August 22, 2024.
  - Melissa Barnett, Cafeteria Workers, 186 days / 5.75 hours to Cafeteria Cook @ Elementary School, Step 7 / 186 days / 6.75 hours, effective August 22, 2024.-
  - Amber Gehle, Educational Aide @ Primary, requesting 1 day absent without pay for April 30, 2024. All leaves have been exhausted.
  - Michelle Sawmiller, Bus Driver, requesting 4.5 days absent without pay for April 15 (1/2 day), April 16, 17, 18 and 19, 2024.
  - Florinda Bollenbacher, requesting 1 day absent without pay for April 29, 2024. All leaves have been exhausted.
  - Debbie Hurles, requesting 4 days absent without pay for April 23 29, 2024. All leaves have been exhausted.
- 6. Approve a 1 year administrative contract for Romana Kieti as Head Start Human Resources Manager effective August 1, 2024.

- 7. Approve a stipend payment of \$200.70 / per day up to 13 days to Romana Kieti prior to August 1st start date.
- 8. Approve the following pay scale for the Summer Food Service Program (SFSP).

Summer pickup will be on Mondays, June 3, 10, 17 and 24 from 11:00 am – 12:30 pm

2 cafeteria managers - 6:30 a.m. - 2:00 p.m. @ \$28.00 per hour

2 cafeteria workers - 6:30 a.m. - 2:00 p.m. @ \$25.00 per hour

2 cafeteria workers - 7:30 a.m. - 1:00 p.m. @ \$25.00 per hour

This will not be paid with general fund dollars.

9. Approve to hire the following for 2024 summer work, as needed:

Annette Brehm Cathy Huber
Val Fetters Dawn Gagle
Lois Demeter Karen Schott

Judy Waterman

### **Certified Report:**

- 1. Accept the resignation of:
  - Don Berry, Vocational Sp. Ed. Coordinator @ Tri Star, due to retirement, effective May 31, 2024, after 31 years of service.
  - Katherine Dirksen, Science Teacher @ High School, effective at the end of the 2023-24 contract year.
  - Danielle Fritz, Intervention Specialist MD @ Middle School, effective at the end of the 2023-24 contract year.
- 2. Approve the following one-year teaching contracts for new employees for the 2024-25 school year (pending proper licensure, background checks and verification of experience):
  - Justin Grannan, 7th Grade Science Teacher @ Middle School BS 0 years exp.
  - Gabriella (Gabby) Sutton, 2<sup>nd</sup> Grade Teacher @ Elementary School BS 0 years exp.
  - Lindsay Smith, 9-12 Integrated Science Teacher @ High School MS+30 0 yrs. exp.
- 3. Approve the following personnel for the 2024 Summer School positions, as needed:

Rachel Craft Sadie Devore Erika Draiss
Wendy Gabes Ethan Knopp Heather Lefeld
Andrea Nickell Chris Sutter Joel Trisel
Renee Williams Chris Wood Janelle Kaiser

Megan Highley Annie Homan

4. Approve the following teachers for Extended School Year (ESY) services for our identified students, as needed:

Brooke Hoffman Taylor Steinke Joe'l King

- 5. Approve a stipend, using Wellness Funds, to pay \$30 per class to Amber Sinclair for teaching staff yoga classes in the summer. Payment will be made after documentation has been submitted.
- 6. Approve a stipend payment per the Master Agreement to the 2023-24 Celina City Schools LPDC Executive Committee members:

Betsy Bertke - \$500 Tracey Dammeyer - \$500 Cory Ahrens - \$500

7. Approve a stipend payment (\$200) per the Master Agreement for the following teachers who have completed the requirements of the Resident Educator Committee as Committee Members for the 2023-24 school year (ref. 26.03 in contract):

April Adams Christie Binkley Mary Blair
Lisa Bye Betsy Crites Erika Draiss
Joan Luttmer Amanda Moore Wendy Mitchell-Payne
Lisa Sheppard Kim Wilges

8. Recommend approval of a stipend payment per the Master Agreement for the following teachers who have completed the requirements for the Resident Educator Program for the 2023-24 school year.

Resident Educators - \$200.00 for Alternate Mentors Pat Delisio Michelle Grothause Rachel Craft Carol Mertz Kelly Keck Ethan Knopp Sue Stachler Lauren Rindler \$1000 for Mentors for 1st Year Resident Educators Carrie Cubberley Kate Harner Joey Braun Amanda Moore Sue Stachler Amanda Stucke Allison Williams \$500 for Mentors for 2<sup>nd</sup> Year Resident Educators Christie Binkley Aaron Bowsher Jason Andrew Denise Hierholzer Katie Gudorf Lisa Bye (2 mentees) Tressie Sigmond Mark Loughridge Kelly Newcomb Sue Stachler \$100 for Mentors for Alternate Mentoring Program - Half Year Annie Homan Matt May Katie Brautigam

### Supplementals: (For the 2024-25 School Year)

7. Approve the following supplemental contracts for the 2024-2025 school year (pending proper certification)

Brennen Bader, Weight Coordinator .33 FTE Cl III 7 yrs. exp. Bret Baucher, Weight Coordinator .33 FTE Cl III 7 yrs. exp.

8. Approve the following pupil activity program contract for the 2024-2025 school year (pending proper certification)

0 yrs. exp. Jason Lipp, Weight Coordinator .33 FTE Cl III Ian Darras, Boys Asst. Varsity Soccer 0 yrs. exp. Cl IV 6 yrs. exp. Andy Darras, Boys JV Soccer Cl IV Brooke Robbins, 9th grade Volleyball 0 yrs. exp. Cl IV Beth Fortkamp, 8th grade Volleyball Cl IV 0 yrs. exp. Jill Ballard, 7th grade Volleyball Cl IV 4 yrs. exp.

#### Resolutions:

**Amy Sutter** 

1. Approve Mercer County ESC Service Agreement for the 2024-2025 school year.

# **Attachment 2**

- 2. Approve the Purchase of Real Estate Agreement between the City of Celina and Celina City Schools located at 308 Portland Street (Parcel No. 27-159400.0000, Parcel No. 27-159500.0000, Parcel No. 27-159700.0000, Parcel No. 27-161600.0000. Parcel No. 27-161700.0000, Parcel No. 27-162000.0000 and Parcel No.27-162200.0000) Cost of property will be \$500,000 which will be paid over 3 years.

  Attachment 3
- 3. Approve to purchase lot #103 1240 Brittany Drive, Celina from Shinn Brothers for the 2025 Tri Star house project. The cost will be \$42,000.
- 4. Approve the Assistive Technology Contract with West Central Assistive technology Consortium—2024-2025

  Attachment 4
- 5. Approve the resolution adopting a School Employees Retirement System pickup plan for the Celina City Schools positions of Treasurer and Administrator as presented.

# **Attachment 5**

- 6. Approve the resolution adopting a School Employees Retirement System pickup plan for the Mercer County Head Start position of Administrator as presented. **Attachment 6**
- 7. Approve the revised Celina City School District Administrative Compensation Plan as presented.

  Attachment 7

- 8. Approve the revised Mercer County Head Start Administrative Compensation Plan as presented.

  Attachment 8
- 9. Approve a 2.35% COLA increase for Head Start classified employees retroactive to December 1, 2023
- 10. Approve an estimate of \$35,000.00 for curriculum professional development stipends for teaching staff to be paid during the 23-24 SY as indicated by timesheets. These stipends will be paid using Title II and Title III Federal Grants and Reaching All Students Through Literacy grant funds.

	Motion	Second	
	Jon Clouse Adam Schleucher	Carl Huber Julie Sommer	Mark Huelsman
IX.	OTHER BUSINESS BY BOA	RD/ADMINISTRATION	
	Facility Information Update		
X.	INFORMATIONAL ITEMS		
XI.	EXECUTIVE SESSION - O.I	R.C. §121.22(G)	
	of the quorum of this board det	moved,  of education may hold an executive sestermines by a roll call vote to hold suct the sole purpose of the consideration	sion only after a majority h a session and only at a
	(G)(1) To consider one or mor public employee or office	re, as applicable, of the check marked cial:	d items with respect to a
	<ol> <li>Appointment.</li> <li>_√ Employment.</li> <li>Dismissal.</li> <li>Discipline.</li> <li>Promotion.</li> <li>Demotion.</li> <li>Compensation.</li> <li>Investigation of compensation.</li> </ol>	charges/complaints (unless public heari	ng requested).
	8Investigation of o	charges/complaints (unless public hearings) se of property for the public purposes of	

public body that are the subject of pending or imminent court action.

(G)(3) Conferences with an attorney for the public body concerning disputes involving the

- (G)(4) Preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.
- (G)(5) Matters required to be kept confidential by federal law or rules or state statutes.
- (G)(6) Specialized details of security arrangements where disclosure of the matters discussed might reveal information that could be used for the purpose of committing or avoid prosecution for a violation of the law.

**NOW, THEREFORE, BE IT RESOLVED,** that the Celina City School District Board of Education, by a majority of the quorum present at this meeting, does hereby declare its intention to hold an executive session on item(s) listed above.

	to hold an executive session on item(s) listed above.  And the roll being called on its adoption, the vote resulted as follows:		
	Jon Clouse Carl Huber Mark Huelsman Adam Schleucher Julie Sommer		
	Thereupon, the President declared the resolution adopted.		
	At p.m., the Board went into executive session with the following persons present:		
	The President declared the meeting back into regular session at p.m.  ADJOURNMENT		
XII.			
	MotionSecond		
	President: All in favor of the motion please indicate by saving "aye".		